

EXECUTIVE OFFICERS MEETING

JULY 12, 1990

PRESENT: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty and Farmer

MMS to send Pres. Osborn, Sec./Treas. Haynes, and Rich Rogers to the First Annual Northeast Council Summer School. So voted.

MMS to purchase one ticket for a benefit sponsored by Women in the Building Trades. So voted.

MMS to have Pres. Osborn talk to Marty Foley regarding request to donate to Page II, Inc. So voted.

Request to participate in the 1st Annual Golf Tournament sponsored by the New Hampshire AFL/CIO - Tabled.

Request for a donation from the WMWA to donate to the Centennial Film - Tabled.

MMS to accept Vice President Don Leahy's letter of resignation. So voted.

MMS to change the language in the Memorandum of Understanding. So voted.

MMS for \$300 to go towards Exec. V.P. and Staff recognition day. So voted.

MMS to make the following candidates Special Friends:

Robert Ambler - Norfolk & Plymouth Senate seat.

John Bartley - 32nd Middlesex House seat.

Thomas Birmingham - Suffolk, Essex & Middlesex Senate seat.

John Businger - 15th Norfolk House seat.

Robert DeLeo - 20th Suffolk House seat.

Carol Donovan - 33rd Middlesex House seat.

So voted.

MMS to provide the registration fee for Exec. V.P. Faherty/Farmer if available for CONEG Annual Conf. So voted.

EXECUTIVE OFFICERS MEETING
JULY 26, 1990

Present: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Faherty and Farmer

Absent: Exec. V.P. Lydon (vac.)

MMS to purchase a table from COPE and 1/4 page ad at the request of the Latino Democratic Committee for their 1990 banquet and ad book. So voted.

MMS to send \$100.00 to Bread & Roses Heritage Committee for their fundraising efforts. So voted.

MMS for Pres. Osborn to attend the 26th Constitutional Convention in New York if available. So voted.

MMS to purchase two tickets for the Boston Policeman's Assoc., Inc.'s 25th Anniversary. So voted.

Request for a donation from the Friends of the Department of Labor. - Tabled.

MMS to have Sec./Treas. Haynes and Exec. V.P. Faherty participate in the First Trade Union Bank's Third Annual Golf Classic to support the Family Inn and purchase five banquet tickets. So voted.

Request for Kevin O'Donnell to participate in a trip to Israel sponsored by the North American Jewish Students Network denied because their is no time.

MMS to purchase five tickets for the retirement dinner party for John (Sy) Murphy, UFCW. So voted.

The second request for a donation from Social Democrats, USA - tabled.

MMS to donated \$100.00 to the Colonel Daniel Marr Boys and Girls Club. So voted.

MMS to purchase four tickets the Massachusetts Building Trades clambake. So voted.

Exec. Office polled on July 26, 1990 to send \$100.00 donation to Nick Rousoss for the Fall River Labor Day Celebration. Pres. Osborn, Sec./Treas. Haynes and Exec. V.P. Faherty voted yes. Exec. V.P. Lydon on Vac. and Exec. V.P. Farmer could not be reached.

Exec. Officers polled to have representation at the Mass. Building Trades Council Conference on Health Care Crisis in September. Pres. Osborn and Sec./Treas. Haynes and Exec. V.P. J. Faherty said yes. Exec. V.P. Lydon on vacation.

MMS to co-sponsor CLUW Mailing \$100.00 but remove any implication of taking a position on choice/life and reproductive rights from mailing. So voted.

MMS to recommend letter from Ken Smith, President, New England Shelter for Homeless Veterans to Homeless Committee for designation. So voted.

EXECUTIVE OFFICERS MEETING
AUGUST 16, 1990

Present: Pres. Osborn, Sec./Treas. Haynes, Exec. V.P.'s Lydon, Faherty and Farmer

MMS to purchase one table for the Labor Day Breakfast sponsored by the Boston Central Labor Council. So voted.

MMS to fully support SEIU Local 1199 against Birch Manor Nursing Home with a piggyback mailing and a \$200.00 contribution. So voted.

MMS to have Attorney Robert Manning monitor the request from Springfield Police to do a friend of the court brief and report back the findings and possibility of our interaction. So voted.

MMS to endorse Daniel Valianti for State Rep in the 4th Middlesex District and make him a "Special Friend". So voted.

MMS to send a letter and contribute \$200 to the Statewide Conference for union woman sponsored by CLUW. So voted.

✓ Memorandum of Understanding - change language just registration

✓ Northeast Agenda - Send Joe Faherty, \$123 + \$14, for Turner EVP - Staff recognition day - 01C 300-300 - Joe Zydens Book ~~NEAS is small part of her~~

EXECUTIVE OFFICERS MEETING
JULY 12, 1990

THINGS TO DISCUSS

✓ Request ok for money for a video. *OK* Jipsey - 782-4465 *Rey only no work*
file Ad Book
Letter of resignation from Vice President Donald Leahy.

file

Request for a donation from the UMWA for the Centennial Film.

Request to participate in the 1st Annual Golf Tournament sponsored by the New Hampshire AFL/CIO. *Table*.

Request to make the following candidates Special Friends:

Tom Chirillo - Peg Gowdy
Gary Spring - Robert Bohigian and Thomas White
Sandy Felder - Paul Kollios
Jonathon Tuttle - Robert Cook
Giro Cardinal - Steven Tolman and Steven Sullivan

See list for best

Not to talk to Marty

Request from Page II, Inc. for a donation to help victims of brain injuries - also included is information on their golf tournament.

Request to purchase tickets for a benefit sponsored by Women In The Building Trades. *It's about \$2* - *fill out form*

sponsor

Request to have Pres. Osborn, Sec./Treas. Haynes, Rich Rogers and ~~John Laughlin~~ attend the First Annual Northeast Council Summer School.

\$ OK Art, Bob, Rich

See Mo

A very faint, light-colored watermark or background image of a classical building with four columns and a triangular pediment occupies the entire page.

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CONEG ANNUAL CONFERENCE HOTEL RESERVATION FORM

Should you desire direct billing, a written request must be forwarded to the Credit Manager 30 days in advance of your arrival.

PLEASE DON'T FORGET—
Make check or money order payable to The Copley Plaza, Copley Square, Boston
Please do not send currency.

Name _____ Company _____

Address _____

City/State/Zip _____

Phone _____

Sharing room with _____

Please indicate if room will be shared by a third adult (over age 18); if so, an additional charge will prevail.

Reservations are considered tentative and subject to cancellation seven days prior to arrival, unless guaranteed by one night's advance deposit or major credit card.

Card Number _____ Expiration Date _____

I understand that I am liable for one night's room and tax which will be deducted from my deposit, or billed through my credit card in the event that I do not arrive on the date indicated, or cancel 48 hours prior to arrival. A code number is required for verification or cancellation.

Signature _____

SPECIAL CONFERENCE RATE*

Single \$125
 Double \$135

Rates good only until August 1, 1990. All rooms subject to 9.75% tax. All Rates are Net Rates.

FAX: 617-267-7668

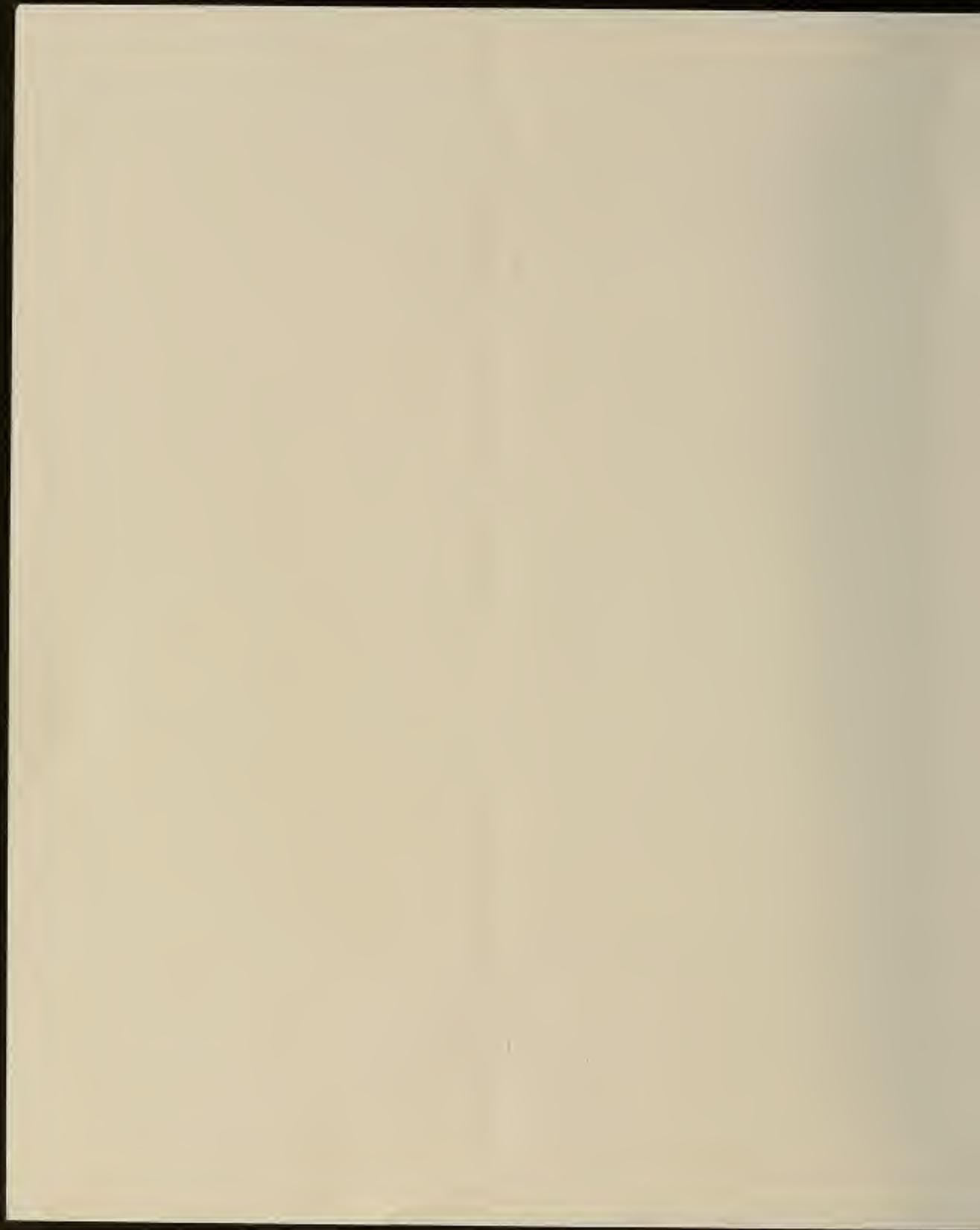
TOLL FREE: 1-800-SCOPLEY

Return this form to:

The Copley Plaza
138 St. James Avenue
Boston, MA 02116

Requests made after this date are subject to availability and will be offered at the regular hotel rates.

August 1



CONEG ANNUAL CONFERENCE

HOTEL RESERVATION FORM

Should you desire direct billing, a written request must be forwarded to the Credit Manager 30 days in advance of your arrival.

PLEASE DON'T FORGET—
Make check or money order payable to The Copley Plaza, Copley Square, Boston
Please do not send currency.

Name _____

Company _____

Address _____

City/State/Zip _____

Phone _____

Sharing room with _____

Please indicate if room will be shared by a third adult (over age 18); if so, an additional charge will prevail.

Reservations are considered tentative and subject to cancellation seven days prior to arrival, unless guaranteed by one night's advance deposit or major credit card.

Card Number _____

Expiration Date _____

Arrival Date _____

Departure Date _____

Number of Nights _____

(Checkout by 1:00 p.m.)
(Checkin at 3:00 p.m.)

Reservations must be received by:

August 1

Requests made after this date are subject to availability and will be offered at the regular hotel rates.

SPECIAL CONFERENCE RATE*

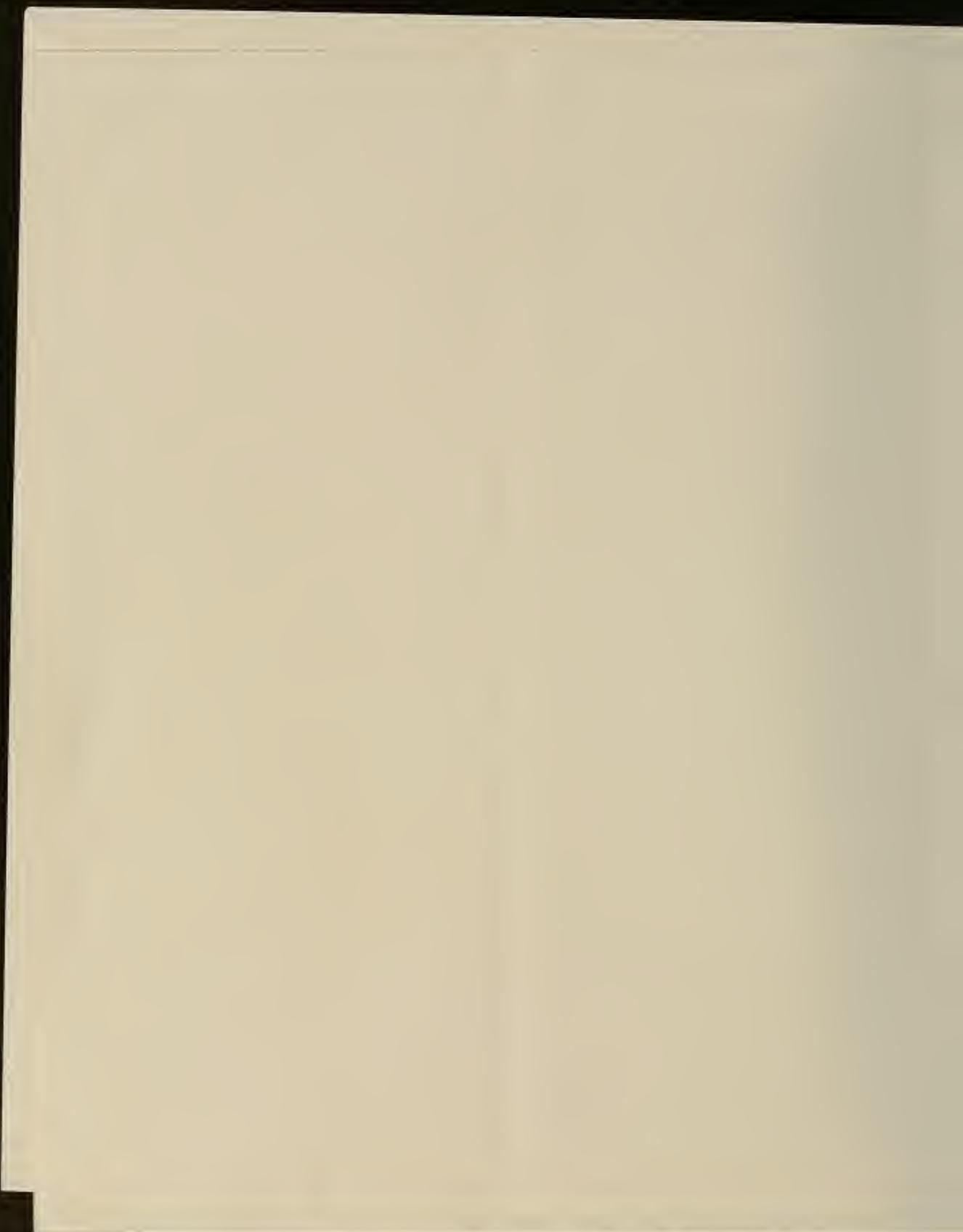
- Single \$125
- Double \$135

Rates good only until August 1, 1990. All rooms subject to 9.75% tax. All Rates are Net Rates.

FAX: 617-267-7668

TOLL FREE: 1-800-8COPEY

Return this form to:
The Copley Plaza
138 St. James Avenue
Boston, MA 02116



**CONFERENCE
REGISTRATION
FORM**

Please type or print all information

Name James Farmer
Title Exec. Vice President
Affiliation Massachusetts AFL/CIO
Address 8 Beacon St.
City Boston
State MA Zip 02108
Phone (617) 227-8260

Separate form need for each individual registrant.

Applicable registration fee must accompany completed registration form or be paid on-site. Meeting credentials will not be issued until registration fees have been paid in full.

Pre-registration Fee Enclosed:

\$150.00 Government/Non-profit
(prior to August 10)
 \$200.00 Other Attendee (prior to
August 10)
 \$50.00 Family member of
Registered Attendee

Will Pay at Conference:

\$200.00 Government/Non-profit
 \$250.00 Other Attendee
 \$50.00 Family member of
Registered Attendee

Please make check payable to: CONEG
Policy Research Center, Inc. and return with
the registration form to:

CONEG Policy Research Center, Inc.
400 North Capitol Street, N.W., Suite 382
Washington, D.C. 20001

A refund less \$25.00 for processing will be
made for written cancellations made prior to
August 10. Cancellations made after this
date will be subject to a \$50.00 processing fee.



Directed by
Academy Award-winning
filmmaker Barbara Kopple
(Harlan County, USA)

Produced by the
Labor History and
Cultural Foundation
(703) 620-2878

YES, I/we want to help make the UMWA movie. Enclosed is my/our contribution of:
 \$500 \$250 \$100 \$50 \$25
 other \$ _____
Make checks payable to the Labor History
and Cultural Foundation, 124 Fleewood
Terrace, Silver Spring, MD 20910. (*Contri-
butions are tax deductible*)

We're telling a very special story...

Name _____

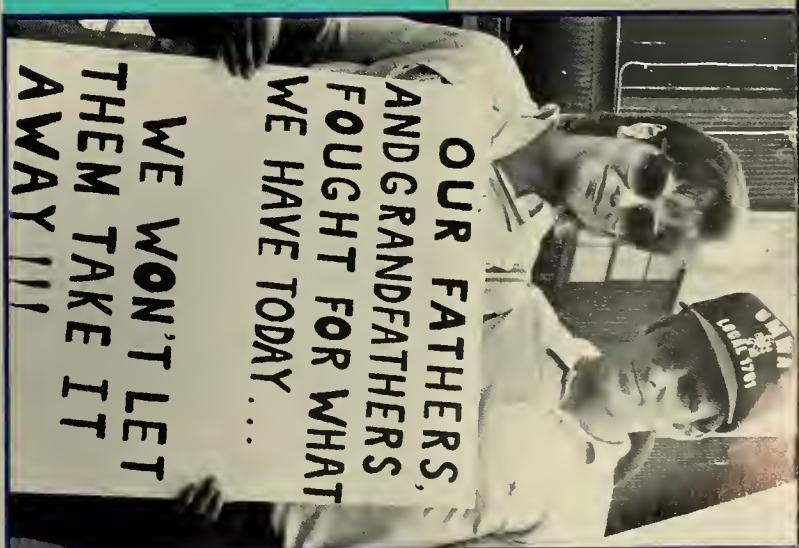
Address _____

*It's the story
of the
United Mine
Workers of
America,*

OUR FATHERS,
AND GRANDFATHERS,
FOUGHT FOR WHAT
WE HAVE TODAY...

WE WON'T LET
THEM TAKE IT
AWAY!!

*celebrating its
centennial year.*



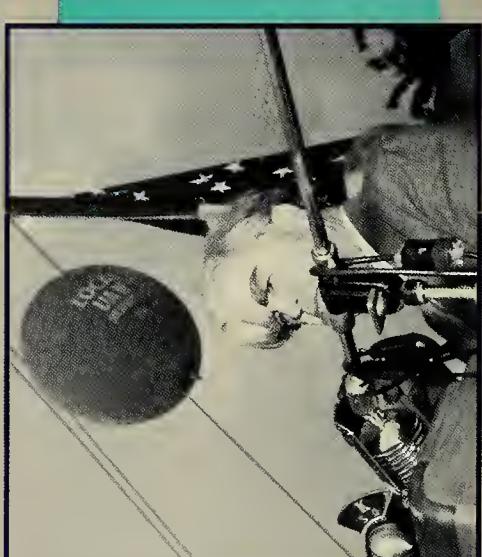
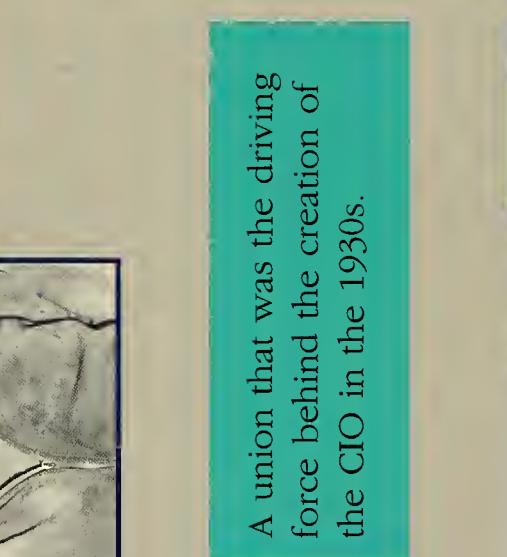
A union whose founding convention in 1890 outlawed discrimination based on race, creed or national origin.

A union that, since the 1940s has supported the fight of black South African workers to end apartheid.

A union which has fought to a standstill and then beaten some of the most powerful, intransigent and anti-labor corporations in the world.



A union that was the driving force behind the creation of the CIO in the 1930s.



A union whose members first elected a black miner to its top policy-making body in 1896.

A union whose president in 1946, John L. Lewis, called the anti-labor Taft Hartley law, "The first savage thrust of fascism in the United States," and refused to comply with its anti-union provisions.

A union whose recent victory in its fight with the Pittston Coal Group, won using innovative new tactics, gave birth to a new spirit of solidarity in the labor movement.

It's a story worth telling—it's a film about the UMW.

✓ American Federation of Labor and Congress of Industrial Organizations



815 Sixteenth Street, N.W.
Washington, D.C. 20006
(202) 637-5000

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June 29, 1990

Dear Trade Unionist:

The story of the United Mine Workers of America is closely entwined with the growth and development of the American trade union movement.

From its earliest organizing triumphs to last year's victory at Pittston Coal Corp., the UMWA has marched in the vanguard of labor's struggle for economic and social justice. Over the years, this union has provided our labor movement with critical money and manpower to extend the benefits of trade unionism to millions of workers in America's industrial sector.

During this, the centennial year of the UMWA, an exciting effort is underway to capture and celebrate the history of this union on film.

The enclosed letter and materials from UMWA President Rich Trumka describes the project in detail. I ask that you give careful consideration to lending your union's financial support to this worthwhile venture.

Sincerely and fraternally,

Lane Kirkland
President

Enclosures

United Mine Workers of America

RICHARD L. TRUMKA
INTERNATIONAL PRESIDENT



TELEPHONE
(202) 842-7220

UNITED MINE WORKERS' BUILDING
900 FIFTEENTH STREET, N.W.

Washington, D.C.
20005

June 26, 1990

Mr. Arthur R. Osborn
President
Massachusetts AFL-CIO
8 Beacon Street, 3rd Floor
Boston, MA 02108

Dear President Osborn:

The 1990s will be the decade of labor. Any doubts about that were erased by the collective solidarity shown by AFL-CIO-affiliated unions in the epic struggles which concluded this decade: at Eastern Airlines, at NYNEX, in the UMWA's recently-concluded battle with Pittston Coal, and at countless other places throughout the country.

On the first day of this decade we announced our victory at Pittston—a victory that, in a very real sense, belongs to the entire labor movement. On that same day, the United Mine Workers of America began our second century.

The history of the UMWA is a major part of organized labor's history. The battles fought by my parents and grandparents were the same as those fought by yours. They consoled each other after bitter defeats, and celebrated together after their many victories, just as we have done and will continue to do.

Now, a feature-length documentary film about the UMWA's first hundred years is being produced and directed by Academy Award-winning filmmaker Barbara Kopple (*Harlan County, U.S.A.*). The film will view UMWA history through the prism of our collective victory at Pittston. (The enclosed material from the *Labor History and Cultural Foundation*, which was initially established to fund this film, describes this exciting project in more detail.)

Nationally-recognized labor historian and author James Green (*The World of the Worker*) is serving as the historical consultant on the film and the UMWA is providing technical and financial assistance. However, we cannot do it alone. Your contribution is needed, and needed now in order for production to be completed by September 10—in time for the film's scheduled premier at the UMWA Centennial Convention in Miami.

On behalf of the millions of working men and women whose story will be told in this film, I thank you in advance for your timely assistance.

In Solidarity,

Richard L. Trumka

YES! My union will help make the UMWAA Centennial Film happen.

Here's our contribution for: \$10,000 \$5,000 \$2,500 \$1,000 Other \$ _____

Please make checks payable to: **Labor History and Cultural Foundation**
(Donations are tax deductible).

Contributions of \$5,000 or more ensure that you and your Union are listed in the film's credits.

Name _____

Union _____

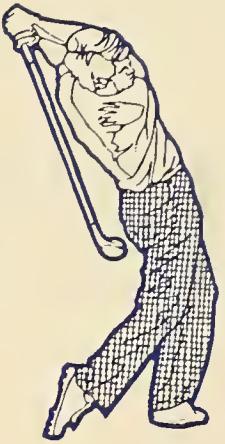
Address _____







1ST Annual NH AFL-CIO Golf Tournament



EX OFFI: Tuesday, August 14, 1990

Hole Sponsorz. to benefit
Labor Education in the Schools Program

Passaconaway Country Club
Route 3A, Litchfield, New Hampshire

BEST BALL FORMAT
Shotgun start at 9:00 A.M.

A donation of \$50.00 includes greens fees, golf cart and a grilled charcoal sirloin steak and boneless chicken breast teriyaki dinner with baked potato or rice pilaf, tossed salad, corn on the cob, rolls and butter, and make-your-own strawberry shortcake.

Cart Sponsorships are available for \$25
Hole Sponsorships are available for \$75

1st Place Team
Closest to the pin
Longest drive

The money along with the names, addresses and phone numbers of the players should be forwarded to the New Hampshire AFL-CIO office, at 110 Sheep Davis Road, Pembroke, New Hampshire 03275 by Friday, July 27th. If the names of the foursomes are available, please indicate that with your payment. Single players will be assigned by the Committee Chairman. Any additional information can be obtained by calling Mark S. MacKenzie at (603) 224-4789 or the Committee Chairman, Mark Ouellette at (603) 926-3868.

NH AFL-CIO
110 Sheep Davis Rd.
Pembroke, NH 03275

1ST Annual
NH AFL-CIO
Golf Tournament

Attn: Arthur R. Osborn, President
MA AFL-CIO
8 Beacon Street, 3rd Floor
Boston, MA 02108





MASSACHUSETTS/AFL-CIO

Voice of Organized Labor 400,000 Strong

TO: STAFF
FROM: ARTHUR & BOB
DATE: JULY 9, 1990

AK

PRESIDENT

ARTHUR R. OSBORN

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JOSEPH C. FAHERTY
JAMES FARMER

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HERBERT OLLIVIERRE
JOHN PHINNEY
CYNTHIA RODRIQUES
TONY ROMANO
JOHN F. SIMMONS
CHARLES E. THOMPSON
MANNY WILLIAMS

This is to inform you that there will be an "Outing" for the Staff on Monday, August 13, 1990.

It will include a boat trip to Georges Island.

Launch time is approximately set for 12:30 P.M.

Further details will be forthcoming.

Kindly begin inflating your life preservers!

Invite E.V.P's
Staff Recognition
day,

Give 300 to new
one card - we can
to buy beerwine for
food for great many
people Darn

MASSACHUSETTS AFL-CIO

